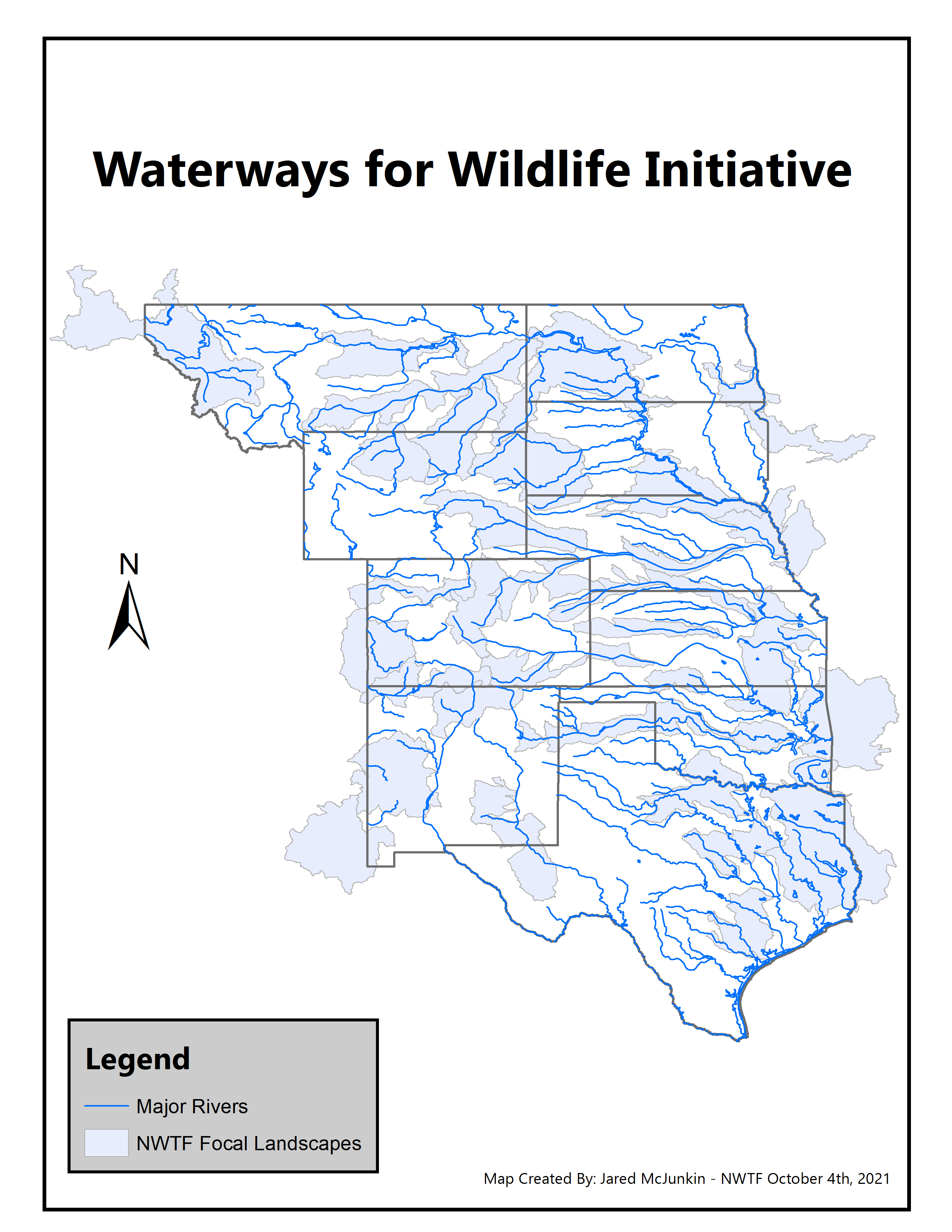
|  |  |
| --- | --- |
| *C:\Users\Collin Smith\Documents\Frequent Work\NWTF National\New NWTF Logos\NWTF New Logos JPG Files\Final__NWTF Stacked Logo - River.jpg*  ***Waterways for Wildlife***  **Funding Request**  **2023 Application Period**  ***NOTE: Proposals must be received via email no later than Friday, February 10th. Return to afarrell@nwtf.net*** | |
| **Project Title:** |  |
| **Project Area:**  Include state, county and coordinates.  GPS coordinates are required\* | **Location:**  **Coordinates (in decimal degrees):** |
| **Primary River System/Drainage:** |  |
| **Applicant’s Name:** | **Name:**       **Title:** |
| **Project Leader Contact Information:** | **Project Leader Name (if different than applicant):** |
| **Agency/Organization:** |
| **Address:**        **City:**       **State:**       **Zip:** |
| **Phone:**       **E-Mail:** |
| **Payment Information:**  Check payable to and address to be sent if your project receives an award. | **Make check payable to:**  **Mail check to:** |
| **Total Project Cost & Amount Requested:**  Amount requested is not to exceed 25% of total project cost (3:1 match). Please refer to matching funds and budget table section below to determine project cost and match. | **Total project cost:**  **Amount requested:**       **(Not to exceed $25,000)** |
| **Type of Project:** (Check all that apply) | **Riparian Grazing Improvements (fencing, water developments, etc.)**  **Tree/Shrub/Grass Planting**  **Channel/Bank Restoration**  **Channel Infrastructure Improvement (culverts, bridges, etc.)**  **Invasive Species Removal**  **Riparian Research**  **Land Acquisition/Protection**  **Other: Explain** |
| **Number of Acres and Linear Feet Treated or Improved**: | **Direct acres improved:**  **Linear feet of corridor improved:** |
| **Party Responsible for any Future Maintenance Costs:** | **Name:**  **Estimated Future Maintenance Cost: $** |
| **NWTF Focal Landscape:**  Does your project fall within an NWTF focal landscape? Reference map below. | **Yes:**   **If so, which landscape:**       **(refer to maps attached to RFP email)**  **No:** |
| **Project Description and Need (Summary):**  Describe the need for this project and what it entails. Describe what aspect of the project award funds would be used for. |  |
| **Methodology:**  Describe how you plan to achieve your goals and provide a timeline of management activities. |  |
| **Recreational Access:**  Describe the types or level of access this project provides to the public. Please list any restrictions or programs the site may be in. |  |
| **Longevity of Project:**  How long do you anticipate there to be benefits to the site once the project is completed? Please explain. |  |
| **Water Conservation:**  Describe any benefits to water quality or quantity through the completion of this project. |  |
| **Schedule/Timeline Readiness of Project:**  List schedule of work to be accomplished including timelines such as start date, permits, contracts, bids, etc. |  |
| **Benefit to Fish and Wildlife:**  List fish & wildlife species that you expect to directly benefit from this project? Any benefit to T&E species? |  |
| **Benefit to Wild Turkeys:**  Do wild turkeys occur on site? Explain any benefits to wild turkeys if present. |  |
| **Visibility:**  Describe how the project will be publicized and how NWTF’s contribution will be recognized.  (signage required on high profile projects) |  |
| **Additional Comments or Information:**  Please list all included attachments provided with this application. Be sure to include a project map and budget table. |  |

**Matching Funds and Budget Table**

|  |  |  |
| --- | --- | --- |
| **Partners & Amount:**  **1.       4.**        **2.**       **5.**        **3.**       **6.** | | |
| Please enter all cost items that may apply. If a cost item relative to your project is not provided, enter it as other and provide a description. | | |
| **Item** | **Description** | **Amount** |
|  |  |  |
| **Cash** | Materials |  |
|  | Equipment Purchase |  |
|  | Contracted services (labor, design, etc.) |  |
|  | Other: |  |
|  | Other: |  |
|  | Other: |  |
|  | **A. Subtotal** |  |
| **In Kind (estimated value)** |  |  |
|  | Donated Materials |  |
|  | Donated Equipment Usage |  |
|  | Volunteered/Donated Services |  |
|  | Other: |  |
|  | Other: |  |
|  | Other: |  |
|  | **B. Subtotal** |  |
| **In Kind**  **(real value)** |  |  |
|  | Salaried Staff Time (for project implementation only) |  |
|  | Other: |  |
|  | Other: |  |
|  | Other: |  |
|  | **C. Subtotal** |  |
|  |  |  |
|  | **Total Project Cost (A+B+C)** |  |

**Matching Funds:** A 3:1 (75% partner: 25% NWTF) minimum match is required. Please list project partners, funding amounts and associated costs in the budget table provided. Cash match will receive preference during proposal evaluation. Requests are capped at $25,000.

****