

IN SRI LANKA DURING THE PANDEMIC









Hate Speech in Sri Lanka During the Pandemic
Colombo, 2020
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i

TABLE OF CONTENTS

Acknowledgments	iii
Background	1
HATE CRIMES AND IMPUNITY	3
THE METHODOLOGY	9
What is hate speech?	10
THE FINDINGS	14
The Posts in Sinhala	15
The Controversy over Burial Rituals	17
The Tamil Language Posts	18
The Case of the Swiss Pastor	19
CONCLUSIONS	21
RECOMMENDATIONS	24
To the State and its Institutions	24
To the Social Media Platforms	25
To the Mainstream Media	25
To Civil Society	26
Annexures	27
Annex 1: Database of Sinhala posts	27
Annex 2: Database of Tamil posts	45

ACKNOWLEDGMENTS

This report was authored by Dr. Mario Gomez, Executive Director of the International Centre

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The National Christian Evangelical Alliance of Sri Lanka (NCEASL), formally the Evangelical

Fellowship of Ceylon was founded in 1952. The Religious Liberty and Social Justice

Commission (RLC) of the NCEASL monitors and documents incidents of violence,

intimidation and discrimination against Sri Lanka's religious communities to advance

Freedom of Religion or Belief for all Sri Lankans through advocacy, research, documentation,

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This publication has been produced with the assistance of European Union and Norwegian

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iii

BACKGROUND

Hate speech has become a regular feature in many societies and occurs on social media, the mainstream print and electronic media, and on other platforms. In Sri Lanka, it has been directed at ethnic and religious groups, women, human rights and peace activists, gay and transgender people, persons living with disabilities and migrants. New technologies, new applications, such as new smart phone applications, and new devices, have resulted in a huge increase in the number of posts and comments on social media in recent years. These new applications have hugely increased the transmission time and the reach of hate speech posts.

Mobile telephony has grown exponentially over the past decade with a corresponding increase in the internet penetration rate. At the end of 2019, the total number of mobile telephone connections in Sri Lanka had increased to 32.9 million from 32.5 million the previous year. The mobile telephone penetration was 150.8 at the end of 2019, as measured by the number of connections for every 100 persons. In other words, there were approximately 1.5 SIM cards for each member of the population. In 2018, mobile connections grew by as much as 15%.²

Internet connectivity has also grown over the years and expanded by 26.9 per cent in 2019. The internet penetration was 61.5 by the end of 2019. ³ According to one site, there were 7,302,000 Sri Lankans on Facebook by October 2020, which amounts to 34.4% of the total population. ⁴ According to the same site, 64.7% of the users were men and 35.3% were women.

¹ See also Shilpa Samaratunga and Sanjana Hattotuwa, Liking Violence: A study of hate speech on Facebook in Sri Lanka, (Centre for Policy Alternatives, 2014) and Sanjana Hattotuwa, (2019) Between Scylla and Charybdis: Social Media in Sri Lanka's Constitutional Referendum, The Round Table, 108:6, 695-707, (The Commonwealth Journal of International Affairs) https://doi.org/10.1080/00358533.2019.1688464.

² Central Bank of Sri Lanka, Annual Report 2019, p 119 - 120, available at https://www.cbsl.gov.lk/sites/default/files/cbslweb_documents/publications/annual_report/2 019/en/7 Chapter 03.pdf.

³ Central Bank of Sri Lanka, Annual Report 2019, p 119, available at https://www.cbsl.gov.lk/sites/default/files/cbslweb_documents/publications/annual_report/2 019/en/7_Chapter_03.pdf.

⁴ https://napoleoncat.com/stats/facebook-users-in-sri_lanka/2020/10.

There were 2,530,000 users in the 24 – 35-year age group, which constituted 34.6% of the total number of users. Only 5.3% of Facebook users were in the over 55 age group.

HATE CRIMES AND IMPUNITY

Sri Lanka has seen a significant escalation in ethno-religious tensions over the past 10 years. The number of incidents of hate crimes, including religiously motivated violence, and hate speech against religious minorities have grown, with Muslims and Evangelical Christians being at the receiving end of most of these incidents of violence and hate speech. While religious violence is not new to Sri Lanka, the frequency and intensity of the violence in recent years is a new phenomenon.⁵ Hate crimes and hate speech have grown in an environment of impunity and an unwillingness on the part of the state to enforce its writ and prosecute perpetrators. At the same time, political elites have not hesitated to mobilize around religious identities to seek and retain political power.

Violence against the Muslims occurred in June 2014 in Aluthgama and its vicinity, in November 2017 in Gintota, in February 2018 in and around Ampara, in March 2018 in the Digana and Teldeniya areas and in May 2019 following the Easter Sunday attacks, in the Gampaha, Kurunegala and Puttalam districts. Apart from mosques and private property, Muslim businesses and symbols of economic prosperity were also targeted.

Evangelical Christians have also been targeted over the years. This has included physical attacks, attacks on places of worship, interruption of religious services and obstruction of religious rites, including burial ceremonies. In some cases, law enforcement officers stood by and did not intervene. In other cases, they engaged in the perpetration of violence. There is anecdotal evidence to suggest that members of the Buddhist clergy were also involved in violence, including inciting others to engage in violence. ⁶

⁵ See G.P.V Somaratna, Kotahena Riot 1883: A Religious Riot in Sri Lanka, (Deepanee Printers, 1991) for an account of the 1883 anti-Christian riots; Kumari Jayawardene, , 'Economic and Political Factors in the 1915 Riots' (1970) 29(2) The Journal of Asian Studies 223 and Shamara Wettimuny, 'Regulating Religious Rites: Did British Regulation of "Noise Worship" Trigger the 1915 Riots in Ceylon?' (London School of Economic and Political Science, 31 March 2018) at www.blogs.lse.ac.uk/lseih/2018/03/31/regulating-religious-rites-did-british-regulation-of-noise-worship-trigger-the-1915-riots-in-ceylon/ for an account of the anti-Muslim riots of 1915.

⁶ For some recent writing on inter-religious relations and inter-religious violence in Sri Lanka, see Gehan Gunatilleke, The Chronic and the Acute: Post-War Religious Violence in Sri Lanka (International Centre for Ethnic Studies and Equitas, 2015); Gehan Gunatilleke, The Chronic and the Entrenched: Ethno-Religious Violence in Sri Lanka (International Centre for Ethnic

Despite the political transition of 2015 and the emergence of a more tolerant political culture during this period, ethno-religious relations remained problematic. This suggests increasing polarization among ethno-religious groups, a polarization fuelled and mobilised by radical actors and the state to further deepen divisions and escalate tensions.

Hate speech, on social media, has been rampant and has flourished in the context of this impunity. There have been no documented prosecutions even though the Sri Lankan law does make hate speech an offence.⁷ For example, the International Covenant on Civil and Political Rights Act (ICCPR Act), provides that:

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Studies and Equitas, 2018); Benjamin Schonthal, 'Environments of Law: Islam, Buddhism, and the State in Contemporary Sri Lanka' (2016) 75(1) The Journal of Asian Studies 137; Benjamin Schonthal, 'Litigating Vinaya: Buddhist Law and Public Law in Contemporary Sri Lanka' (2018) 3 Buddhism Law & Society 1; Mohamed Faslan and Nadine Vanniasinkam, Fracturing Community: Intra-Group Relations among the Muslims of Sri Lanka (International Centre for Ethnic Studies, 2015); Farah Mihlar, Coming out of the Margins: Justice and Reconciliation for Conflict-Affected Muslims in Sri Lanka (International Centre for Ethnic Studies, 2018); Farzana Haniffa and Vijay Nagaraj, Towards Recovering Histories of Anti-Muslim Violence in the Context of Sinhala-Muslim Tensions in Sri Lanka (International Centre for Ethnic Studies, 2016); Ameer Ali, 'Four Waves of Muslim-Phobia in Sri Lanka: c.1880-2009' (2015) 35(4) Journal of Muslim Minority Affairs 486; The Quest for Redemption: The Story of the Northern Muslims - Final Report of the Citizens' Commission on the Expulsion of Muslims from the Northern Province by the LTTE in October 1990, 2nd edn (Law & Society Trust, 2011); Dhammika Herath and Harshana Rambukwella, Self, Religion, Identity and Politics: Buddhist and Muslim Encounters in Contemporary Sri Lanka (International Centre for Ethnic Studies, 2015); Neil Devotta, 'Religious Intolerance in Post-Civil War Sri Lanka' (2018) 49(2) Asian Affairs 278; National Christian Evangelical Alliance of Sri Lanka, The Role of Religion in Transitional Justice in Sri Lanka: A Faith Exploration – Right to Truth, Justice and Human Dignity (National Christian Evangelical Alliance of Sri Lanka, 2018); UN OHCHR, 'Report of the UN Special Rapporteur on Freedom of Religion or Belief, Dr Ahmed Shaheed, to the Human Rights Council, following a country visit to Sri Lanka 2020) Doc 2019' (28 February UN A/HRC/43/48/Add.2, www.ohchr.org/EN/Issues/FreedomReligion/Pages/Visits.aspx; National Christian Evangelical Alliance of Sri Lanka, Religious Freedom Violations in Sri Lanka: The Use Of Right to Information Law To Assess The Response Of Law Enforcement Authorities And The Judiciary, Phase 1, (National Christian Evangelical Alliance of Sri Lanka, 2020); Ranmini Vithanagama, Tracking Coexistence: Understanding Perceptions of the Religious 'Other', (International Centre for Ethnic Studies, 2020) and Mario Gomez, Prosecuting Religious Violence in Sri Lanka. In Thio Liann and Jaclyn L Neo (eds), 'Religious Offences in Common Law Asia: Colonial Legacies, Constitutional Rights and Contemporary Practice', (Hart: 2020).

⁷ Four legal regimes apply in the case of religious offences: the International Covenant on Civil and Political Rights Act of 2007; the Penal Code, see especially sections 291A, 291B and 120; the Police Ordinance, No 16 of 1865; and the Prevention of Terrorism Act, see section 2(1)(h). See also the Computer Crimes Act, No 24 of 2007. Article 10 of the Constitution guarantees freedom of thought, conscience and belief, and the freedom to have or adopt a religion or

No person shall propagate war or advocate national, racial or religious hatred that constitutes incitement to discrimination, hostility or violence....

Every person who

- (a) attempts to commit
- (b) aids or abets in the commission of; or
- (c) threatens to commit, an offence referred to in subsection (1), shall be guilty of an offence under this Act. 8

The Penal Code makes it an offence to wound or to outrage the religious feelings of a person or a group.⁹ In addition, the Prevention of Terrorism Act provides that:

Any person by words either spoken or intended to be read or by signs or by visible representations or otherwise causes or intends to cause commission of acts of violence

belief. It is an entrenched provision and cannot be restricted. This is supported by Article 14(1)(e), which protects the right to manifest religion or belief in worship, observance, practice and teaching either alone or in association with others, and either in public or in private. Unlike Article 10, the rights contained in Article 14(1)(e) can be restricted on the grounds of national security, public order and the protection of public health or morality, or for the purpose of securing due recognition and respect for the rights and freedom of others, or of meeting the just requirements of the general welfare of a democratic society. Article 14 (1) (a) protects the right to freedom of expression.

⁸ The International Covenant on Civil and Political Rights Act of 2007, sections 3(1) and (2).

⁹ See section 291A of the Penal Code: Whoever, with the deliberate intention of wounding the religious feelings of any person, utters any word or makes any sound in the hearing of that person, or makes any gesture in the sight of that person, or places any object in the sight of that person, shall be punished with imprisonment of either description for a term which may extend to one year, or with fine, or with both; and section 291B of the Penal Code: Whoever, with the deliberate and malicious intention of outraging the religious feelings of any class of persons, by words, either spoken or written, or by visible representations, insults or attempts to insult the religion or the religious beliefs of that class, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both. See also section 120 of the Penal Code.

or religious, racial or communal disharmony or feelings of ill-will or hostility between different communities or racial or religious groups...shall be guilty of an offence.¹⁰

Despite these provisions purveyors of hate speech have been allowed to operate with impunity. ¹¹ These provisions have instead been selectively used, to target members of religious and ethnic minorities. ¹² The only notable prosecution pertaining to inter-religious relations in recent years was the conviction of the Venerable Galagoda Aththe Gnanasara Thero, who leads the hardline Bodu Bala Sena (BBS) or 'Buddhist Power Force'. However, he was convicted for contempt of court under Article 105 of the Constitution when he interrupted an inquiry into the disappearance of a journalist and hurled abuse at the presiding Magistrate, and not for any offence pertaining to religious relations. ¹³ His conviction was subsequently confirmed by the Supreme Court. Gnanasara Thero had earlier been convicted for criminal intimidation and harassment in relation to the same incident. ¹⁴ In May 2019, Gnanasara Thero was released after receiving a Presidential pardon from the then President Maithripala

¹⁰ Section 2(1)(h) of the Prevention of Terrorism Act, No. 48 of 1979 (PTA).

¹¹ See also Centre for Policy Alternatives, 'Confronting Accountability for Hate Speech in Sri Lanka: A Critique of the Legal Framework' (2018).

¹² See for example the case of The Democratic Socialist Republic of Sri Lanka v JS Tissainayagam [2008] HC 4425/2008 where the Prevention of Terrorism Act was used to convict a journalist for an innocuous statement made on an online journal, and the case of Shakthika Sathkumara discussed below.

¹³ In re Galagoda Aththe Gnanasara (Court of Appeal Minutes, 8 August 2018). Article 105(3) of the Constitution of the Democratic Socialist Republic of Sri Lanka states: 'The Supreme Court of the Republic of Sri Lanka and the Court of Appeal of the Republic of Sri Lanka shall each be a superior court of record and shall have all the powers of such court including the power to punish for contempt of itself, whether committed in the court itself or elsewhere, with imprisonment or fine or both as the court may deem fit. The power of the Court of Appeal shall include the power to punish for contempt of any other court, tribunal or institution referred to in paragraph 1(c) of this Article, whether committed in the presence of such court or elsewhere: Provided that the preceding provisions of this Article shall not prejudice or affect the rights now or hereafter vested by any law in such other court, tribunal or institution to punish for contempt of itself'.

¹⁴ 'Sri Lankan Buddhist Monk Sentenced Six Years' Jail In Contempt Case' (NDTV, 8 August 2018) https://www.ndtv.com/world-news/sri-lankan-buddhist-monk-sentenced-six-years-jail-in-contempt-case-1897204.

Sirisena. This act of pardon is currently the subject of a fundamental rights application before the Supreme Court.¹⁵

In 2019, 'Article 1' in an independent human rights impact assessment of the role of Facebook in contributing to the violence of March 2018 in Digana and adjacent areas, observed that:

Article One's assessment showed that the Facebook platform contributed to spreading rumors and hate speech, which may have led to "offline" violence. Indeed, the assessment found that the proliferation of hate speech (e.g., "Kill all Muslims, don't even save an infant; they are dogs") and misinformation (e.g., that a Muslim restaurateur was adding sterilization pills to his customers' food) may have contributed to unrest and in the case of the restaurateur and others, physical harm... ... Facebook should exercise due diligence to mitigate adverse human rights impacts of its business. Article One found, however, that Facebook's response was slow and at times insufficient ... Indeed, Facebook's lack of formal human rights due diligence in Sri Lanka prior to this HRIA and the limited cultural and language expertise among Facebook staff at the time of the May 2018 Kandy incident may have contributed to offline harm stemming from online engagement. This was potentially exacerbated by now phased out algorithms designed to drive engagement on the platform, regardless of the veracity or intention of the content. ... prior to the 2018 internet disruption, Facebook failed to effectively implement its Community Standards in Sri Lanka by failing to take down content that violated these Standards in a timely manner. This resulted in hate speech and other forms of harassment remaining and even spreading on Facebook. 16

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¹⁵ See also Mario Gomez, Prosecuting Religious Violence in Sri Lanka. In Thio Li-ann and Jaclyn L Neo (eds), Religious Offences in Common Law Asia: Colonial Legacies, Constitutional Rights and Contemporary Practice, (Hart: 2020;) pp 245 - 280.

¹⁶ Article 1, 'Assessing the Human Rights Impact of the Facebook Platform in Sri Lanka', (2018) on file with the author.

In his recent report on Sri Lanka the Special Rapporteur on Freedom of Religion or Belief, observed that:

67. There is a general perception by the victims that perpetrators of hate speech are free to continue their campaigns and cause harm without any legal repercussions. The minority communities are feeling extremely vulnerable with the constant threat of hate speech and hate crimes while they have no recourse for justice. Most of them have lost their faith in the State and law enforcement agencies after multiple traumas from the violence in Aluthgama in 2014, in Gintota in 2017 as well as in Ampara and Digana in 2018. These instances of violence include property damage, grievous injury, and death in the cases of Aluthgama and Digana. These are clear contemporary examples of hate speech and hate violence, politicising the ethnic and religious identities, targeting minority communities, in particular the Muslim community. Despite sufficient evidence available at each incident, even years after the fact, not one perpetrator has been held accountable even though the Government made a few arrests and some victims have been compensated. It is also worth noting that such violence did not exclusively target Muslims; similar violence had been committed also against the Tamils and Christians at various points in time.17

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¹⁷ UN OHCHR, 'Report of the UN Special Rapporteur on Freedom of Religion or Belief, Dr Ahmed Shaheed, to the Human Rights Council, following a country visit to Sri Lanka in August 2019' (28 February 2020) UN Doc A/HRC/43/48/Add.2, at para 67, www.ohchr.org/EN/Issues/FreedomReligion/Pages/Visits.aspx

THE METHODOLOGY

Over a period of three months (from March to June 2020) researchers at the National Christian Evangelical Alliance of Sri Lanka (NCEASL) reviewed several online sites for evidence of hate speech against religious minorities in Sri Lanka. Sri Lanka was under a continuous curfew from around 24th March to 10th May 2020 as a response to the COVID-19 pandemic. This analysis looks at 103 posts and comments during this three-month period and identifies some trends and patterns. While the pandemic had an impact on how the content of hate speech was employed during this period and how online spaces were used to demonize the religious other, the content also indicated a continuation of the types of posts and comments that were used previously. In tracking the posts and comments the following process was followed:

As a first step, pages and group sites along the following lines were identified:

- Gossip sites
- News media
- Online citizen Journalists
- Online pages of prominent individuals

This was followed by generating keywords and trending hashtags related to the incidents that were sought to be tracked and a lexicon with key words was created. This was then used to run searches over a three-month period. Screenshots of the content, posts and comments were generated from the searches and google sheets with the following data were generated:

- Screenshot Number
- Date
- Author
- Individual or group
- Type of Content (post/meme/video/GIF)

- A brief description of the post
- Reception (number of likes/comments/views)
- Group/Minority targeted
- Any special issue adhered to (Specific incident)
- Other comments

Two datasets were generated in Sinhala and Tamil and translated into English which formed the basis for the subsequent analysis.

WHAT IS HATE SPEECH?

There is no universal definition of hate speech and defining hate speech has posed a challenge at both the international and domestic level. In some countries, laws and policies, have been used to harass journalists, human rights defenders, and religious and ethnic minorities. Sometimes laws and policies have also been used to restrict access to information and access to the internet. Where law and policies have been used in this way, they have had a chilling effect on the right to free expression and dissent in general. Any regulation of hate speech then must strike an appropriate balance between free speech and incitement to hatred, violence, and discrimination, a balance that sometimes may be difficult to strike in practice. Speech may be disturbing, uncomfortable and critical, yet such speech should not be restricted unless it could incite violence, hostility, or discrimination. The right to hold opinions, and to seek, receive and impart information and ideas lies at the core of the right to free expression guaranteed by international human rights law. An overbroad definition of hate speech will provide the state with the freedom to curb legitimate speech, as illustrated by some of the cases flagged in this piece. While protecting free speech, the International Covenant on Civil and Political Rights also states:

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¹⁸ See Article 19 of the International Covenant on Civil and Political Rights. See also General Comment No 34 of the Human Rights Committee.

- (1) Any propaganda for war shall be prohibited by law.
- (2) Any advocacy of national, racial or religious hatred that constitutes incitement to discrimination, hostility or violence shall be prohibited by law.¹⁹

The Rabat Plan of Action lists the following six points to help determine which expressions should be criminalized as hate speech:

Context: Context is of great importance when assessing whether particular statements are likely to incite discrimination, hostility or violence against the target group, and it may have a direct bearing on both intent and/or causation. Analysis of the context should place the speech act within the social and political context prevalent at the time the speech was made and disseminated;

Speaker: The speaker's position or status in the society should be considered, specifically the individuals or organization's standing in the context of the audience to whom the speech is directed;

Intent: Article 20 of the International Covenant on Civil and Political Rights anticipates intent. Negligence and recklessness are not sufficient for an act to be an offence under article 20 of the Covenant, as this article provides for "advocacy" and "incitement" rather than the mere distribution or circulation of material. In this regard, it requires the activation of a triangular relationship between the object and subject of the speech act as well as the audience.

Content and form: The content of the speech constitutes one of the key foci of the courts deliberations and is a critical element of incitement. Content analysis may include the degree to which the speech was provocative and direct, as well as the form, style, nature of arguments deployed in the speech or the balance struck between arguments deployed;

Extent of the speech act: Extent includes such elements as the reach of the speech act, its public nature, its magnitude and size of its audience. Other elements to consider include whether the speech is public, what means of dissemination are used, for

¹⁹ Article 20 of the International Covenant on Civil and Political Rights. See also article 4 of the Convention on the Elimination of All Forms of Racial Discrimination.

example by a single leaflet or broadcast in the mainstream media or via the Internet, the frequency, the quantity and the extent of the communications, whether the audience had the means to act on the incitement, whether the statement (or work) is circulated in a restricted environment or widely accessible to the general public;

Likelihood, including imminence: Incitement, by definition, is an inchoate crime. The action advocated through incitement speech does not have to be committed for said speech to amount to a crime. Nevertheless, some degree of risk of harm must be identified. It means that the courts will have to determine that there was a reasonable probability that the speech would succeed in inciting actual action against the target group, recognizing that such causation should be rather direct.²⁰

The Human Rights Commission of Sri Lanka (HRC) in a legal analysis of section 3 of the ICCPR Act made recommendations on how the provision should be applied.²¹ The HRC's analysis was based on section 20 of the International Covenant on Civil and Political Rights, on which, it argued, section 3 of the ICCPR Act was based, and an analysis of the 'The Rabat Plan of Action'. The HRC recommended that section 3 of the ICCPR Act be interpreted in the light of the international jurisprudence on the subject and the six-part threshold test contained in the Rabat Plan of Action. It further recommended that advocacy of hatred under section 3 should not be proscribed unless it constitutes incitement to discrimination, hostility or

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²⁰ UNGA, 'Annual Report of the United Nations High Commissioner for Human Rights: Addendum – Report of the United Nations High Commissioner for Human Rights on the Expert Workshops on the Prohibition of Incitement to National, Racial or Religious Hatred' (11 January 2013)

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A/HRC/22/L7/Add.4, at www.ohchr.org/Documents/Issues/Opinion/SeminarRabat/Rabat_draft_outcome.pdf.

²¹ Human Rights Commission of Sri Lanka, 'The Human Rights Commission of Sri Lanka's (HRCSL) Analysis of the Scope of Section 3 of the ICCPR Act No 55 of 2007 and Attendant Guidelines' Sri Lanka Brief (29 August 2019) at www.srilankabrief.org/2019/09/sri-lankas-hrcsl-provides-its-analysis-of-the-scope-of-section-3-of-the-iccpr-act-in-the-context-of-recent-abuses-of-the-act/.

violence that is intentional. Section 3 is also not a standalone provision and should be interpreted in the light of the right to freedom of expression contained in the Constitution.²²

The following definition of hate speech guided this study in its search for online content:

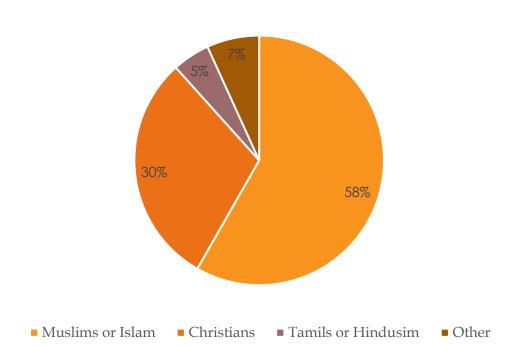
A direct attack on a person or group based on race, ethnicity, religious affiliation, sexual orientation, caste, sex, gender, gender identity or disability. This includes violent or dehumanizing or derogatory speech, statements of inferiority, calls for exclusion or segregation, calls for violence on a specified group or individual, and advocacy and incitement to violence.

²² The right to free expression is protected in Art 14(1)(a) of the Constitution of the Democratic Socialist Republic of Sri Lanka. See also Centre for Policy Alternatives, 'Confronting Accountability for Hate Speech in Sri Lanka: A Critique of the Legal Framework' (2018).

THE FINDINGS

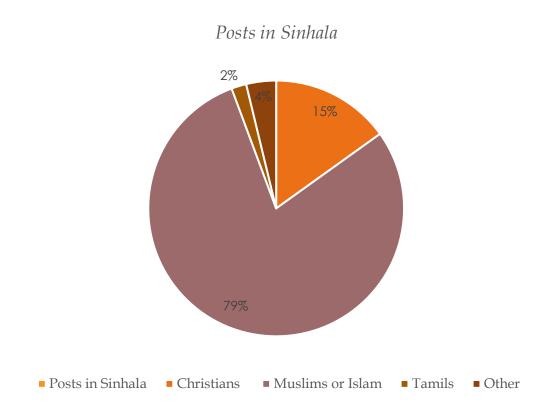
103 posts, tweets and comments were tracked over a three-month period from March to June, 53 in Sinhala and 50 in Tamil. The majority of the posts, tweets, and comments targeted Muslims, although there were a large number attacking Christians as well. Anti-Muslim hate speech increased after the end of the war in 2009 and escalated after the 2019 Easter Sunday bombings. Of the 103 posts surveyed, 60 (58%) attacked Muslims or Islam on a variety of grounds. 31 of the posts attacked Christians (30%) and five attacked Tamils or Hinduism. There was the occasional post targeting Buddhism and the Sinhalese.





THE POSTS IN SINHALA

Of the Sinhala language posts surveyed, a large number attacked Muslims. Of the 53 posts in Sinhala that were surveyed, 42 (or 79.2 per cent) were rants against Muslims or Islam. On the other hand, the online attacks in Tamil were divided more equally between Muslims and Christians. Of the 50 posts and tweets surveyed in Tamil, 23 posts (46%) attacked Christians of Tamil ethnicity and 18 posts attacked Muslims or Islam (35%).



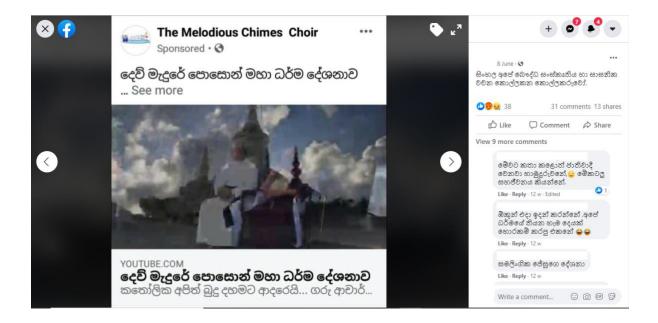
The posts in Sinhala attacking the Muslims consisted of a mix of posts of a 'general' nature and posts that were linked to the COVID-19 pandemic. The posts of a 'general' nature were a continuation of the stereotypes, myths and disinformation against Muslims that have been part of the hate speech on social media for the past several years. Comments of a more general nature, however, were shared more widely than the COVID-19 specific posts across the platform. A graphic of Muslims burning a dummy of a Buddhist monk in Myanmar with a warning that this will happen in Sri Lanka when they become half the population, posted by

an individual had almost 10,000 shares. Another post by an individual stating that the country does not need Rohingya Muslims and calling for their killing was shared almost 9,000 times on the platform. A similar post on a group calling for Muslims to be beaten and attacked was 'liked' 2,400 times and shared 950 times. A group post defaming Islam and calling for the burning of Muslims was shared 1,200 times.



Two cartoons of Muslims, one carrying bombs in April 2019 and another carrying the virus in 2020 is illustrative of specific pandemic related posts. Further, several posts in March and April portrayed Muslims as purveyors of the pandemic and employed derogatory language against the Muslim community. In a post that was shared over 1,000 times, and generated over 200 comments, a question was raised as to why there was no Sinhalese Minister of Justice in the country.

There was a single post in Sinhala attacking the Swiss Pastor, discussed below. There were a few other posts, of a more 'general' nature, ridiculing certain Christian traditions or beliefs, without specifically alluding to the pandemic. A couple of posts referred to Christianity as a 'foreign religion' and Christians as 'robbers of Sinhala-Buddhist culture'. Interestingly, these posts did not differentiate Christians on the basis of denomination, such as Catholic, Protestant or Evangelical Christians.



THE CONTROVERSY OVER BURIAL RITUALS

At the end of March and in early April a controversy broke over the disposal of the bodies of those who had died as a result of COVID-19. There were conflicting circulars released by the Ministry of Health around this time. The Human Rights Commission of Sri Lanka by letter dated 25th November 2020, highlighted that "mandating cremation of those who have died or suspected to have died from covid-1.9 is neither necessary nor proportionate to the achievement of protection of public health and therefore is not a permissible restriction of the freedom to manifest religion or beliefs.²³ One stated that burial was acceptable in the event of death, and a later circular stated that all bodies should be cremated and not buried in the case of death.²⁴ Muslims bury their dead and cremation is not part of the mainstream practice for Muslims in Sri Lanka. A post shared over 31,000 times called for the cremation of all dead

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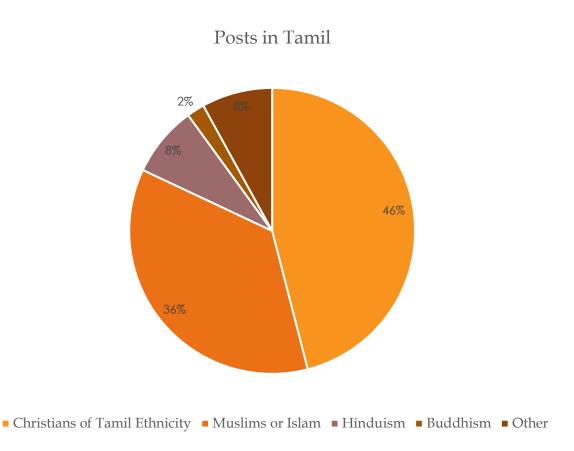
²³ Human Rights Commission of Sri Lanka, 'HRCSL observations and recommendations on Extraordinary Gazette No.2170/8 dated 11th April 2020' (25 November 2020) at https://www.hrcsl.lk/wp-content/uploads/2020/02/Observations-Recommendations-Disposal-Dead-Bodies-Covid19_compressed.pdf

²⁴ See National Christian Evangelical Alliance of Sri Lanka, 'Sri Lanka's Public Health Response: Law, Executive Action and Minority Rights', (Sep 2020) p 15 – 16.

bodies irrespective of the religious tradition. Other posts also attacked this practice and called for the cremation of all those dying of the virus irrespective of their religion.

THE TAMIL LANGUAGE POSTS

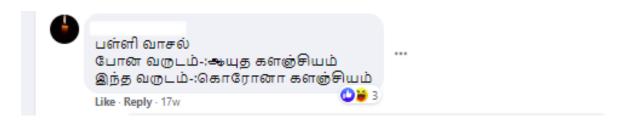
While the posts and comments in Sinhala were targeted largely at Muslims, the posts in Tamil were more equally divided in their attacks on the Muslims and Christians. Of the 50 posts in Tamil 23 posts (46%) attacked Christians of Tamil ethnicity and 18 posts attacked Muslims or Islam (36%). Four of the posts attacked Hinduism and there was one post attacking Buddhists, and one attacking the release of an army officer convicted on multiple murders during the ethnic war.



The posts in Tamil attacking Tamils fell into three categories. There were posts that demonized the practice of Hinduism; general posts that insulted Christians including those that mocked Hindus who converted to Christianity; and posts attacking the Swiss Pastor and his

denomination of followers. The large majority of the posts and comments were related to the visit of the Swiss Pastor discussed in the next section.

Those posts attacking Muslims too fell into three broad categories. One set of posts demonized Islam in general. Another set made comments on the burial practices and the disposal of bodies of those who died as a result of the virus. A third category drew on the violence of the Easter Sunday bombings. Echoing a similar Sinhala language post, one post portrayed mosques as a repository of weapons in 2019 and a repository of the virus in 2020. A comment by an individual labelling Muslims as terrorists, was shared widely.

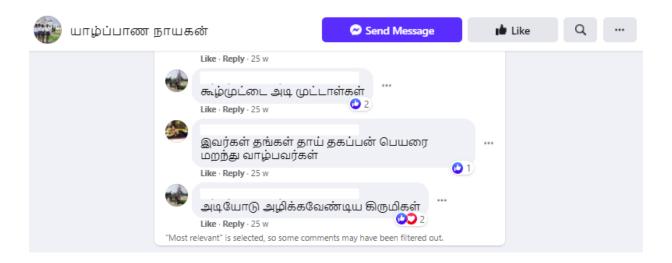


At the end of March and during the operation of the curfew, the President, exercising his constitutional powers of pardon, released an army officer who was convicted for multiple murders during the ethnic war. The officer concerned was convicted by the High Court of multiple crimes and lost his appeal against his conviction in the Supreme Court. It was one of the rare convictions for crimes committed during the war which ended in 2009. A single post in Tamil criticized the President's act and observed that the Sinhalese are more of a monster than the virus.

THE CASE OF THE SWISS PASTOR

The 'Swiss Pastor' attracted multiple posts and comments on social media, especially in Tamil. A Swiss Pastor of Tamil identity visited Sri Lanka in March and conducted religious services in the North of the country including in Jaffna. On returning to Switzerland he tested positive for COVID-19 and his contacts in Sri Lanka were isolated and tested for the virus.

The incident generated several posts and comments attacking the Pastor and followers of his evangelical denomination on Tamil language sites which were shared widely. Of the posts and comments surveyed in Tamil, 17 of the 50 posts attacked the Pastor, his denomination, and his followers. There were two posts that portrayed women from this denomination as being of loose morals. One comment to a post referred to the Swiss pastor and members of his church as "germs that need to be eradicated." The Swiss Pastor, however, figured in only one of the Sinhala language posts. Similar to Muslims being portrayed as purveyors of the disease in many Sinhala language posts; several Tamil language posts insinuated that Christians were purveyors of COVID-19.



CONCLUSIONS

These 103 posts and comments tracked over a three-month period reflect previous trends on social media about attacks on religious minorities. Religious minorities, particularly Muslims, Christians, Tamils, and Hindus continue to be demonized on social media platforms. Many posts and comments during this three-month period reflected the disinformation, stereotypes and demonization published on social media previously. New posts linked to specific incidents around the pandemic were also evident.

The burial practices of Muslims were condemned even though guidelines from the World Health Organization permit the burial of dead bodies caused by the COVID-19 virus. The Swiss Pastor of Tamil ethnicity who visited the North and tested positive for the virus also generated several hate posts and comments. A continuation of hate speech from the Easter bombings of 2019 were also evident with Muslims being portrayed as purveyors of terrorism in 2019, and as purveyors of the virus in 2020. There was a discernible partiality to Muslims in the Sinhala posts while the hate speech in the Tamil language attacked both Muslims and Christians. There were two posts in Sinhala that attacked the Catholic cardinal. None of the 53 posts in Sinhala commented on the Sinhalese or Buddhism, except one which stated that Buddhism does not require respect for other religions. Of the 50 posts in Tamil, two condemned Sinhala-Buddhists, including one that criticized the release of a prisoner on death row. These 103 posts show that crises, whether it be the Easter bombings of 2019, or the pandemic of 2020, are capitalized by hate mongers to spread hate online.

One of the problems in Sri Lanka has been impunity. Impunity was a problem during the 26-year civil war where there were very few prosecutions of human rights violations. It continues to be a problem after the end of the war and the emergence of a volatile ethno-religious environment. As the Special Rapporteur on Freedom of Religion or Belief observed in the comment above, both hate speech and religious violence have not been investigated and prosecuted even though there has been prima facie evidence available in the public domain about the identity and acts of the perpetrators. In the case of hate speech, laws have been

selectively used to arrest and detain Muslims. No impartial investigations have followed these arrests and detentions, and no prosecutions have been successfully concluded.²⁵

In his recent report on Sri Lanka, the UN Special Rapporteur on Freedom of Religion or Belief observes:

While the legal framework in Sri Lanka guarantees the right to freedom of religion or belief for everyone, in practice there are several challenges to the enjoyment of this right. Religious minorities face restrictions in the manifestation of their religion or belief, their places of worship are desecrated while their religious activities such as worship sessions are disrupted by locals and the authorities. There is difficulty for the minority religious communities to build new places of worship while some places were forced to close down due to arbitrary registration requirements. Non-Roman Catholic Christians are also exposed to numerous incidents of violent attack due to a suspicion of 'unethical conversion' and limitations on their right to proselytise. Aggressive campaigns by militant nationalist and religious groups against ethnic, religious and other minorities, particularly Muslims, are particularly concerning.²⁶

Facebook has begun a process of engagement and reform as a result of the independent investigation on its role in the Digana violence of 2018.²⁷ It has recruited a Policy Manager for Sri Lanka, begun a process of engagement with civil society for the first time, started working with select civil society partners to alert the platform on speech that might incite violence,

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²⁵ See the case of Shakthika Sathkumara who was arrested on the basis that his fictional online short-story was derogatory of Buddhism. The UN Working Group on Arbitrary Detention found his detention to be arbitrary, UNHRC Working Group on Arbitrary Detention, 'Opinion No 8/2020 Concerning Delankage Sameera Shakthika Sathkumara (Sri Lanka)' (1 May 2020) UN Doc A/HRC/WGAD/2020/8,

www.ohchr.org/Documents/Issues/Detention/Opinions/Session87/A_HRC_WGAD_2020_8_Advance_Edited_Version.pdf.

²⁶ See UN OHCHR, 'Report of the UN Special Rapporteur' para 90.

²⁷ Article 1, 'Assessing the Human Rights Impact of the Facebook Platform in Sri Lanka' (2018), on file with the author.

trained young people on the use of social media, recruited Sinhala and Tamil language translators to monitor speech in those languages, and begun to review its community standards. One of the findings of the independent review was that Facebook failed to conform to its own community standards.

Article 9 of the Constitution privileges Buddhism by providing that:

The Republic of Sri Lanka shall give to Buddhism the foremost place and accordingly it shall be the duty of the State to protect and foster the Buddha Sasana, while assuring to all religions the rights granted by Articles 10 and 14(1)(e).²⁸

This article has not remained a hollow constitutional value. It is very much a part of the lived social reality in the country, as purveyors of hate crimes and hate speech from the majority community have been privileged and permitted to flourish in a culture of impunity. On the other hand, the law has been selectively applied to members from religious minorities to arrest them where they have chosen to exercise their rights of free expression to critique the majority religion. This unequal ethno-religious reality is exacerbated by acts such as the release of a radical Buddhist monk, well-known for his vituperative attacks on religious minorities, and the release of an army officer convicted of multiple murders during the ethnic war, reinforcing the idea of impunity for the majority ethno-religious group.

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²⁸ Constitution of the Democratic Socialist Republic of Sri Lanka, article 9.

RECOMMENDATIONS

The following recommendations are offered to state institutions, social media platforms, mainstream media, and civil society:

TO THE STATE AND ITS INSTITUTIONS

- Ensure that law enforcement officers uphold the constitution and act independently
 and impartially in maintaining law and order and in arresting alleged perpetrators of
 hate crimes.
- 2. Ensure that law enforcement officers and officers of the state do not engage in religious violence and hate speech and take appropriate action against such officers whenever they do breach these standards.
- 3. Ensure that the Attorney-General's Department acts independently, impartially, and effectively in investigating and prosecuting hate crimes and hate speech.
- 4. Ensure that the rule of law is applied and all those engaged in hate crimes and hate speech, whether they be members of the clergy, Members of Parliament, or from other privileged sectors, are charged and prosecuted.
- 5. Invest in the training of judicial and law enforcement officers on the relevant laws on religious violence and hate speech.
- 6. Ensure that the law enforcement agencies, the Attorney General's Department, and the Ministry of Justice, proactively disclose information on the status of ongoing investigations and prosecutions for religiously motivated violence and hate speech.
- 7. Condemn publicly acts of intolerance, discrimination, ethnic or religious stereotyping, and hate speech.

TO THE SOCIAL MEDIA PLATFORMS

- 1. Ensure a rigorous monitoring of all posts on the platform.
- 2. Invest in greater artificial intelligence capacity to track and monitor violations of the platform's community standards.
- 3. Invest in strengthening capacities in Sinhala and Tamil to monitor posts and comments in these languages.
- 4. Revisit and revise community standards to ensure they are framed adequately to respond to hate online.
- 5. Continue to engage with civil society and the public, especially young people on the responsible use of social media platforms.

TO THE MAINSTREAM MEDIA

- 1. Ensure that the institution does not spread hate speech against religious minorities and other vulnerable groups, and refrain from disseminating negative stereotypes about ethnic or religious groups.
- 2. Ensure that Sri Lanka's ethnic, religious, and social diversity is adequately reflected in the programmes broadcast, and news and articles published.

TO CIVIL SOCIETY

- 1. Continue to engage with state actors, including the police, Ministry of Justice, and the Attorney-General's Department on investigating and prosecuting both hate speech and religiously motivated violence.
- 2. Continue to use the Right to Information Law to generate information on the status of ongoing investigations into religiously motivated violence and arrests for hate speech.²⁹
- 3. Continue to monitor online hate speech and disseminate those findings as widely as possible.
- 4. Continue to engage with Facebook and other platforms on the application of their community standards and the monitoring of these standards in all three languages: Sinhala, Tamil, and English.
- 5. Invest in training content creators to post creative counter-narratives to hate speech online and to challenge disinformation, and the perpetuation of ethnic, religious, gender and other social stereotypes.
- 6. Partner with civil society alliances across the Asian region, and other regions, who are also striving to reduce online hate speech both to engage with global platforms such as Facebook, and to share best practices and experiences.

²⁹ See the National Christian Evangelical Council of Sri Lanka (NCEASL) initiative in this regard 'Religious Freedom Violations in Sri Lanka: Responses of Law Enforcement Authorities and the Judiciary', 2020.

ANNEXURES

ANNEX 1: DATABASE OF SINHALA POSTS

\$\$\$3	SSS2	SSS1	Screen shot No
https://www.faceb ook.com/photo?fbi d=2785167668668	https://www.faceb ook.com/photo?fbi d=1494151533156 57&set=gm.665234 997363213	https://www.faceb ook.com/photo?fbi d=2813206165706 71&set=gm.666684 103884969	Link of the post
https://www.facebook.com/g roups/380649765821739/	https://www.facebook.com/g roups/380649765821739/	https://www.facebook.com/g roups/380649765821739/	Link of the Author
Group	Group	Group	Individual/G roup
Post	Post	Post	Type of Content
273 shares	215 shares	246 shares	Number of reach
Muslims	Muslims	Muslims	Target Group
This post has stated that Japan has laws against Muslims. This post is based on disinformation to spread	This post states that Muslims should not be allowed to destroy 'our' heritage	This post has stated that if there is only one buddhist temple and christian church in a village, how does Attalugama have 17 mosques	Description

	ı		
SSS6	SSS5	SSS4	
https://www.facebook.com/photo?fbid=2059004310875 104&set=a.109662 995809255	https://www.faceb ook.com/groups/4 01203710483205/	https://www.faceb ook.com/photo?fbi d=1463599836211 74&set=gm.659182 947968418	20&set=gm.662079 331012113
https://www.facebook.com/g dchanaka	https://www.facebook.com/g roups/401203710483205/	https://www.facebook.com/g roups/380649765821739/	
Individual	Group	Group	
Post	Post	Post	
9.8k shares	223 comments /1.1k shares	368 shares	
Muslims	Muslims	Muslims	
This post consists a picture of a group of Muslims burning a dummy of a Buddhist monk in Myanmar. The post says It will be the same here after they become 50% of the population and till then they like harmony.	This post asks why there was no Sinhalese as the Minister of Justice in this Sinhala country.	This post has stated that Muslims in Atalugama should be silenced and otherwise they will be a threat to Sinhalese. This post implicitly says that Muslims should be murdered.	hate against Muslim community.

SSS9	SSS8	SSS7
https://www.youtube.com/watch?v= mDrXsiGiRk&feature=youtu.be&fbclid=lwAR2rx4WWMw 79mO8PFg8weRVnuRblpccQ0DWbrRkQXMN1bokzlfvUdygDCLw	https://www.faceb ook.com/photo?fbi d=1196017190739 513&set=a.834250 900249479	https://www.faceb ook.com/photo?fbi d=2266515476763 226&set=a.497170 587031066
https://www.facebook.com/ %E0%B7%83%E0%B7%92%E0 %B7%80%E0%B7%8A%E0%B 7%84%E0%B7%99%E0%B7%9 5%E0%B6%BA%E0%B7%9A- %E0%B6%85%E0%B6%B7%E0 %B7%92%E0%B6%B8%E0%B7 %B7%92%E0%B6%B1%E0%B6%B7 508993142966141/?ref=sear ch&eid=ARDCdtUMt7E7YKwf X03NAtnis2WL1blvsy3y2c1dk BFfb-	https://www.facebook.com/g dchanaka	https://www.facebook.com/g
Individual	Individual	Individual
Post	Post	Post
14593 views	108 shares	128 shares
Muslims	Muslims	Muslims
This video post labeled Muslims as terrorists.It says Sinhalese will be beheaded by Muslims in the near future.	This post consists captions from Zaharan's video broadcated by Hiru TV. It can be seen that the purpose of this post is to spread hate against Muslims.	This post has stated not to vote for Muslims.

		SSS10	
	84&set=a.1091705 50299651	https://www.faceb ook.com/photo?fbi d=2184348760398	
%E0%B6%91%E0%B6%B4%E0 %B7%8F- %E0%B6%B8%E0%B7%94%E0 %B7%85%E0%B6%B7%94- %E0%B6%B8%E0%B6%A7%E 0%B6%B8%E0%B6%9A- %E0%B6%B8%E0%B7%92%E0 %B6%A7%E0%B6%B7%90%E 0%B6%A7%E0%B6%B7%E0%B6%A7- %E0%B6%B8%E0%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B7%E0%B7%8F%E0 %B6%B8%E0%B7%99%E0 %B6%B8%E0%B7%99%E0 %B6%B8%E0%B7%99%E0 %B6%B8%E0%B7%94- 107964657519246	7%80%E0%B6%BB%E0%B6%	https://www.facebook.com/ %E0%B6%B8%E0%B7%90%E0 %B6%AD%F0%B7%97%F0%B	Ftcldq5rbAgAfhSF59_Cv2PFR mynTj4-fJ
		Group	
		Post	
		31k shares	
		Islam	
	bodies should be burnt. This	This post has stated that other traditions do not matter in this time, all dead	

SSS11
https://www.facebook.com/gangodawila/videos/3143705458995055/
https://www.facebook.com/ %E0%B6%B8%E0%B7%90%E0 %B6%AD%E0%B7%92%E0%B6% AB- %E0%B6%91%E0%B6%B4%E0 %B7%85%E0%B7%94%E0 %B7%85%E0%B6%B7%94%E0 %E0%B6%B8%E0%B7%94 %E0%B6%B8%E0%B7%94 %E0%B6%B8%E0%B7%92%E0 %B6%A7%E0%B6%B7%E0%B6%A7- %E0%B6%B8%E0%B7%E0%B6%A7- %E0%B6%B7%E0%B6%BA%E0%B6%A7- %E0%B6%B7%E0%B6%BA%E0%B6%A7- %E0%B6%B7%E0%B6%B7%8F%E0%B 6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7- %E0%B6%B7%E0%B7%E0%B6%A7- %E0%B6%B7%E0%B6%B7%E0%B6%A7-
Group
Post
Muslims
This post has stated that some muslims in Horowpathana have tried to spread Corona purposely. This post consists a video report broadcated by Derana TV.

<u> </u>		Г	<u> </u>
SSS15	SSS14	SSS13	SSS12
https://www.faceb ook.com/mploka.hi mi/posts/22659292	https://www.faceb ook.com/mploka.hi mi/posts/22848639 8270298	https://www.facebook.com/permalink .php?story fbid=91 1783549271539&id =10001319707848	https://www.faceb ook.com/photo?fbi d=2300380814484 63&set=pcb.23003 8281448443
https://www.facebook.com/ mploka.himi	https://www.facebook.com/ mploka.himi	https://www.facebook.com/p rofile.php?id=100013197078 480	https://www.facebook.com/ mploka.himi/posts/23003828 1448443
Individual	Individual	Individual	Individual
Post	Post	Post	Post
61 shares	26 shares	58 shares	
Muslims	Muslims	Muslims	Muslims
This post says that "Muslims breach the law".	This post has mentioned Muslim mosque as "Wailling Shed". This insults Muslims.	This post has stated that Muslims hide information and do not support the control of Corona virus.	This post has stated that some Muslim leader had said that Corona is soldier of Allah and we need to support it, celebrate non-Muslim deaths.

SSS19	SSS18	SSS17	SSS16
https://www.faceb ook.com/photo?fbi d=1491802466724 81&set=gm.664716 914081688	https://www.faceb ook.com/gangoda wila/posts/317528	https://www.faceb ook.com/gangoda wila/posts/329125 9210906345	https://www.facebook.com/gangodawila/posts/309092
https://www.facebook.com/a nusha.dissanayake.9277	https://www.facebook.com/s riya.hindurangala	https://www.facebook.com/g angodawila	https://www.facebook.com/g angodawila
Individual	Individual	Individual	Individual
Post	Post	Post	Post
4 shares	7 likes 1 share	11 shares	27 shares
Islam	Muslims	Muslims	Muslims
This post says Halal foods fund Muslim terrorists	This post says Muslims spread corona virus	This post has stated that a Muslim causes a confrontation between two Sinhalese. The author has used derogatory language to refer to Muslims	This post has stated that even though politics is prohibited for Buddhist temples, It is not so for Muslim mosques.

SSS22	SSS21	SSS20
https://www.faceb ook.com/groups/5 16763559203246/	https://www.faceb ook.com/groups/5 16763559203246/	https://www.faceb ook.com/photo?fbi d=1513063464598 71&set=gm.668988 660321180
https://www.facebook.com/g roups/516763559203246/	https://www.facebook.com/g roups/516763559203246/	https://www.facebook.com/a nusha.dissanayake.9277
Group	Group	Individual
Post	Post	Post
29 shares	41 shares	243 shares
Muslims	Muslims	Muslims
This post says Muslim refugees are seeking asylum to invade Sri Lanka .	This post has stated that everything you pay for Pickme goes to Muslim extremists	This post has quoted a statement (which has no reasonable resource) of a Muslim political leader which may cause conflicts between Sinhalese and Muslims.

	1
SSS24	SSS23
https://www.faceb ook.com/photo?fbi d=1702101777782 56&set=gm.647406 635812716	https://www.faceb ook.com/groups/5 16763559203246/
https://www.facebook.com/c hinthaka.maddumarachchi.94 61	https://www.facebook.com/profile.php?id=100049064466 227&comment id=Y29tbWVudDoxNDe2Mzg2ODYwODAzNTAxOV8xMDE2Mzg2OTc4NDYSMDAXOQ%3D%3D&cft_0]=AZX_EnkTZuqEr_dCgUlpcqyEVo5QK4a0Vw5bNx-EJkoC1v7uNZh08npHE1W2mpUtYVwuyzlezpRyvqMHqA0lg0AA5PLqavRas6Al6Pao02x5thg6LS4pz_LFl6Zx9QkVN3ltJmm7cuejk80i0CGr1KcS1zDROtJXeORxlnG2nb_w&tn_=Rl_JXeORxlnG2nb_W&tn_=Rl_JXeORxlnG2
Individual	Group
Post	Post
8.7k shares	
Muslims	Islam
This post has stated that we do not need Rohingya muslims in SL and let's protect this sinhala country. This post also has a comment "let's kill them".	This post says that dead Muslims will be burnt. This post has used derogatory language against Islam and Muslims

SSS28	SSS27	SSS26	SSS25
https://www.faceb ook.com/photo?fbi d=1022368349761 9600&set=a.10205 015475570716	https://www.faceb ook.com/photo?fbi d=3118701014814 875&set=a.205884 5877467066	https://www.faceb ook.com/photo?fbi d=2385776875565 66&set=gm.545093 969703538	https://www.faceb ook.com/photo?fbi d=1047087805693 184&set=a.423744 878027483
https://www.facebook.com/t harindu.kumarage.5	https://www.facebook.com/ Madhumadhawacampaign	https://www.facebook.com/n alaka.gajadeera	https://www.facebook.com/s irimewan.godage.5
Individual	Individual	Group	Individual
Post	Post	Post	Post
332 shares		32 comments 35 shares	358 shares
Muslims	Muslims	Muslims	Muslims
This post consists of a cartoon in which a doctor and a policeman are trying to beat corona virus, but two Muslims are disturbing them.	This post implies Muslims are endangering the country. This post refers to Muslims as pigs which insults Muslims.	This post has stated not to use Islamic greeting (As-Salam-u-Alaikum) in morning shows.	This post consists a newspaper advertisement for name change. Muslim name to a Sinahala name. The post says muslims are converting to sinhala.

SSS32	SSS31	SSS30	SSS29
https://www.faceb ook.com/photo?fbi d=3002610113090 633&set=a.205884 5877467066	https://www.faceb ook.com/photo?fbi d=3002610113090 633&set=a.205884 5877467066	https://www.faceb ook.com/photo?fbi d=3002610113090 633&set=a.205884 5877467066	https://www.faceb ook.com/photo?fbi d=3002610113090 633&set=a.205884 5877467066
https://www.facebook.com/ Madhumadhawacampaign	https://www.facebook.com/ Madhumadhawacampaign	https://www.facebook.com/ Madhumadhawacampaign	https://www.facebook.com/ Madhumadhawacampaign
Individual	Individual	Individual	Individual
Post	Post	Post	Post
60 likes 9 shares	68 likes 10 comments 4 shares	54 likes 6 shares	34 shares
Muslims	Muslims	Islam	Muslims
This post says Muslims spread corona virus. This post has also used a derogatory language.	This post has stated that most of corona infected patients are Muslim in SL. This post has used the word "pigs" to refer to Muslims.	This post says that Muslims will be burnt here when they are dead, no matter what other countries do.	This post contains a picture of Muslims and says "They are a trouble".

9ESSS	SSS35	SSS34	SESSSS.
https://www.faceb ook.com/photo?fbi d=2862192447195	https://www.facebook.com/new.asia.official1/photos/a.104959850924321/204167474336891/	https://www.faceb ook.com/photo?fbi d=2576219722633 037&set=a.141453 0182135336	https://www.faceb ook.com/photo?fbi d=2946876438727 123&set=a.497170 587031066
https://www.facebook.com/g dchanaka	https://www.facebook.com/n ew.asia.official1/	https://www.facebook.com/n imali.pitigala.37	https://www.facebook.com/g dchanaka
Group	Group	Individual	Individual
Post	Post	Post	Post
95 likes/ 70 shares	1.2k shares	683 shares	41 likes 5 shares
Muslims	Muslims	Muslims	Tamils
This post says "Be carefull, Zaharan's relatives have started working" with a picture of corona virus. This	This post has stated that Muslims will be burnt. This post has used a derogatory language and insults Muslims and Allah.	This post consists two cartoons. In the first one which indicates 2019 April, a Muslim person is seen carrying bombs. In the second which indicates 2020 April , a Muslim person is carrying corona virus.	This post is based on disinformation on the statement of Rajan Hoole's daughter about her flight to SL. This says "dirty blood" for Tamils.

		1
SSS38	SSS37	
https://www.faceb ook.com/photo?fbi d=1202059316801 967&set=a.834250 900249479	https://www.faceb ook.com/photo.ph p?fbid=148476448 8394013&set=p.14 84764488394013& type=3	523&set=a.497170 587031066
https://www.facebook.com/kottawagama.dhammajothi.33	https://www.facebook.com/p asidu.dillshan753	
Individual	Individual	
Post	Post	
31 comments / 13 shares		
Christianit Y	Christianit Y	
This post consists a screen shot of a youtube video of a dhamma discourse which has held at a catholic church. The post has stated "Robbers who rob our sinhala-buddhist culture and words".	This post has criticized addressing Cardinal as a buddhist thero. (ఄఄ). This post has used a derogatory language and insults Catholics.	implies that Muslims spread corona virus.

SSS41	SSS40	SSS39
https://www.faceb ook.com/photo?fbi d=2081658888647 539&set=gm.39440 88625608785	https://www.facebook.com/photo.php?fbid=2768138010084000&set=p.2768138010084000&type=3	https://www.faceb ook.com/photo.ph p?fbid=148125012 5412116&set=p.14 81250125412116& type=3
https://www.facebook.com/g roups/1672175066133497/us er/100004103445472/	https://www.facebook.com/pasidu.pasidil?comment_id=Y2 9tbWVudDoxNjkxNjA3Nzc3Nj U4MTA3XzE2OTIOODkwNDA5 MDMzMTQ%3D	https://www.facebook.com/p asidu.dillshan753
Individual	Individual	Individual
Post	comment	comment
66 likes/11 comments /11 shares		5 likes
Christianit Y	Christians	Christianit Y
This post has the number of deaths in some countries and mentioned "God's will". This insults Christians.	This comment consists post of a picture of a piece of cloth. This says It is the undergarment used by Jesus. This post has mythical story written in an insulting language.	This post insults cardinal and christianity. This post has stated that foriegn religions rob our culture

	ı	
SSS44	SSS43	SSS42
https://www.faceb ook.com/photo?fbi d=2761772357387 232&set=a.170586 9762977502	https://www.faceb ook.com/Shrawaka a/photos/a.105365 357568957/210662 080372617/	https://www.facebook.com/photo?fbid=2707959909979378set=a.112170496860488
https://www.facebook.com/pasidu.pasidil? cft [0]=AZWp6gFVeShA6QWLbPQYgce58i0gGUe615ynU8KwupMxlGr-QWDCPyoN4EDu2Uajmkz5psUyyJI7Vn22IgYlk96G2gzsOf29TiRumF208jr268mH5UA7-HXZe4fOXM1zWs&tn=-UC*F	https://www.facebook.com/S hrawakaa/	https://www.facebook.com/p rofile.php?id=100042026145 376
Individual	Page	Individual
Post	Post	Post
89 comments / 4 shares	972 likes/ 98 comments / 1.2k shares	69 likes/ 14 comments / 50 shares
Christians	Muslims	All religion other than buddhism
This post has stated that sinhala buddhist should be happy as a catholic pastor has passed away. This post consists a derogatory language which insults christians.	This post has posted with a facebook note which has written on a covid patient. A muslim person is referred to as a human bomb in this post.	This post consists of a statement made by Pro. Nalinda Silva. It says "According to buddhism no other religious places can be built in this country". Post says this is true and buddhists do not have to respect other religions.

SSS46	SSS45
https://www.facebook.com/SJP.Sinhaladeepa.Jathika.Peramuna/photos/a.111638877007980/160291395476061/	https://www.facebook.com/photo?fbid=2949688281888885&set=gm.4211271865557125
https://www.facebook.com/S JP.Sinhaladeepa.Jathika.Pera muna/	https://www.facebook.com/g roups/1672175066133497/us er/100030273105978/? cft
Group	Individual
Post	Post
18 likes / 3 shares	40 likes/77 comments / 6 shares
All ethnic groups other than Sinhalese	Christians
This post has stated that this is "Sinhala Country". This post consists a distorted national flag of Sri lanka in which the strips that represent minorities have been removed.	This post consist a picture of an ancient man (much like a monkey) and says it is the god. This post insults christians

SSS50	SSS49	SSS48	SSS47
link taken down	link taken down	link taken down	https://www.faceb ook.com/Shrawaka a/videos/62238049 8317030/
https://www.facebook.com/p rofile.php?id=100004631867 914	https://www.facebook.com/d imuwamax/	link taken down	https://www.facebook.com/S JP.Sinhaladeepa.Jathika.Pera muna/
Individual	Group	Group	Group
Post	Post	Post	Post
	2.4k likes/ 950 shares	343 likes/ 49 comments / 54 shares	790 likes/436 comments / 2.9k shares
Muslims	Muslims	Muslims	Chirstianit Y
This post has stated that muslims are dangerous. This post consists a picture of a muslim carrying a gun.	This post has implicitly stated that muslims should be attacked/ beaten.	This post has stated that areas with a high Muslim population are at risk of spreading corona virus.	This post consists a video with the titile "The untold story of the pastor who spreaded Corona in Jaffna". This post has stated that Christianity is a myth. This insults christians

SSS53	SSS52	SSS51
link taken down	link taken down	link taken down
own	own	OWn
https://www.facebook.com/ Madhumadhawacampaign	https://www.facebook.com/s earch/top?q=gdilshan%20pas iix	https://www.facebook.com/g dchanaka
Group	Individual	Individual
Post	Post	Post
Muslims	Muslims	Muslims
This post has stated that muslims are dangerous. This post consists a picture of a muslim carrying a gun.	This post has stated that muslims will be burnt. This post has used a derogatory language and insults muslims and Allah.	This post consists a illustration that depicts a muslim carrying corona virus on his shoulders and virus trying to grab Sri Lanka which is been protected by the president.

ANNEX 2: DATABASE OF TAMIL POSTS

Screen shot No	Link of the post	Link of the Author	Individual/G roup	Type of Content	Reach level	Target Group
TSS1	https://www.face book.com/19103 26702585654/po sts/25982009704 64887/?d=n	https://www.facebook.com/Kal munai-today-news- 1910326702585654/? cft [0]]=AZWIPd QPsboCh7CCgffwF6 uggRIZarg7XFQzIS2tMDjmtKDI QApcuD3xhCfaOd0qtC0k2R3p4 fuWcCM5NvwYFAkpM33XpvO7 cGWcwsQt5RksH2gvv3xbqy2dz 9Y- Du1MAi2- 1yOFULm4q9VQqkTXoPz59js8k OmraRuHXs0C9E0A& tn =- UC%2CP-R	Group	Post	Medium	Muslims

TSS3	TSS2
https://www.face book.com/newta mils1/posts/2904 949679551141	https://www.face book.com/58540 9478171851/post s/289996261671 6514
https://www.facebook.com/newtamils1/?cft_[0]=AZX1gLK] TJODQeU3DiLOvulrYIHE58nDHK RA7ZVBixt90bT22Wp0cibOrXIN XEKCqCma0aiuomB59KqP3IGH Xk4PlJa67 1aZBFIGNJsWQ5dIB BDhaWY6gNDJDhfmmbvMtBes 2meuvtCibfiP_guweKZutgn5f-bqikhth3uTSylYug&_tn_=- UC%2CP-R	https://www.facebook.com/ne wtamils1/? cft [0]=AZVXvfm xlGIUW7Z8XTYSF4G1IWcEOpf WVeRay 5lx6dfWGV0OXvC2ZT ysSGHb- 2W5PfAY1UfUBu7ScVN9jAzvCY mpc Z- FLKANAW2a9COzSr1SrDDTKo1 xJv- vaCTHzsLXBnHozOnafSGpCETg XHBHhYOr6jDRc- Fpv 6XWyrKB3Kw& tn =- UC%2CP-R
Group	Group
Post	Post
High	Medium
Christians	Christians
Catch the women who are poor, from Jaffna and dip their body parts into the water, in a very undignified manner. (Insulting the pastor and the followers also the rituals of the religion).	Here is the melodrama (Kooththu- which is an offensive term used to insult the ritual of that particular religion) performed by the Swiss pastor Shatkunaraya, Officers! Catch them too, (This post regarding the Swiss pastor and an old post has been shared with the intention of mocking and insulting the pastor and followers.)

TSS7	1
https://www.face book.com/Tamil. TNnews/posts/12 0289259602961? comment id=120 295466269007&r eply comment i d=120376062927 614& cft [0]= AZXIceg8ugfq92h zyVsZcXUImWZQ UaQhDsgZtW9- 8mgLP4T kICFrZX vEI4ZwZiUkSs SIZ b- CCSCM1iyfxa5p2 ysXWVM- UMC8NkaRueCeL taD4b1oJPpJnDTg Su- lbOFBuTm25GHa OcICTCI14bW28 M wp651tc5bQS O- flspWY2g& tn _=R]-R	L.L / /
https://www.facebook.com/A. S.Kr.Vadtsan?comment_id=Y29 tbWVudDoxMjAyODkyNTk2MD I5NjFfMTlwMzc2MDYyOTl3NjE 0& cft [0]=AZXlceg8ugfq92 hzyVsZcXUImWZQUaQhDsgZt W9- 8mgLP4T klCFrZXvEl4ZwZiUkSsSIZb- CC5CM1iyfxa5p2YsXWVM- UMC8NkaRueCeLtaD4b1oJPpJn DTgSu- IbOFBuTm25GHaOclCTCl14bW 28M_wp651tc5bQSo- flspWY2g&_tn =R]-R	
Individual	
Comment)
Medium	7 7 2
Christians) F i::
Responding to the above comment: Sorry, true, Christians are the same even here also but only these NRC dogs (bitch) are making drama.	7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

TSS8
https://www.face book.com/Mada walaNewsWeb/p osts/2919402258 146087?commen t id=2919476708 138642& cft [0]=AZU9SfenHJH BhmYsrpIVATVS WWOLILIKGbCcN ykXdekI0btQRzMi Hw06cBVQZtuP6- - - Pz7dawuExLrvZex XL0B20zNLgxm T XGaEjTPde9J V6t 0uPe- 79SRa0KwyTGAO SNNRjqteIACHIE8 wiBOgT1niO3IC2 nJ OIMKKjqgDuOI Q& tn =Rl-R
https://www.facebook.com/pr ofile.php?id=10004301104878 0&comment id=Y29tbWVudDo yOTE5NDAyMjU4MTQ2MDg3X zI5MTk0NzY3MDgxMzg2NDI%3 D& cft [0]=AZU9SfenHJHBh mYsrplVATVSWWoLjLlKGbCcNy kXdekl0btQRzMjHw06cBVQZtu P6 Pz7dawuExLrvZexXL0B20zNLgx m TXGaEjTPde9J V6t0uPe- 79SRa0KwyTGAOSNNRjqtelACH IE8wiBOgT1niO3lC2nJ 0lMKKjq gDuOlQ& tn =R]-R
Individual
Comment
Medium
Muslims
Mosque last year: Arsenal (weapon Repository) this year: Corona Repository

	TSS13
	https://www.face book.com/kingofi affna/posts/2768 189729931156
	https://www.facebook.com/kin gofjaffna/
	page
	Post
	Medium
	Christians
live forgetting their parents" (This sarcastically says that they have converted to a new religion) Comment 3: These people are germs that need to be eradicated.	These comments are against the pastor and his religious followers. Comment 1: You all are such a foolish people (followers of the religion) Comment 2: "these people

		TSS14
EZMsHpreol292Y Fas8w& tn =R 1-R	affna/posts/2768 affna/posts/2768 189729931156?c omment id=2768 691866547609& cft [0]=AZXgRi Ezqa5tLk7WVAT iL- RAz vEedRWHDJ- IwDCCcfM9TZJfRE 255BZeQXTpEPQ oYbBdbWG-cHPE- 5dEtOwY5UbGFx 5XQOCbhAlgSrm VEYhhcA9LqVkSlC PORO- Pu6hJplnipa Naxt	https://www.face
	bWVudDoyNzY4MTg5NzI5OTM xMTU2XzI3Nig2OTE4NjY1NDc2 MDk%3D& cft [0]=AZXgRi Ezqa5tLk7WVATjl- RAz vEedRWHDJ- lwDCCcfM9TZJfRE255BZeQXTp EPQoYbBdbWG-cHPE- 5dEtOwY5UbGFx5XQOCbhAlgS rmVEYhhcA9LqVkSlCPORO- Pu6hJplnipa Naxt5OAtEPqtfafC OQEZMsHpreol292YFas8w& t n =Rl-R	https://www.facebook.com/th
		Individual
		Comment
		Medium
		Christianity
allow that to happen." The comment further invites people to catch the Hallelujah people (Christians) and hand over them to police.	pastor and his religion. In the beginning it says about the incident that the pastor who did prayers in Jaffna has tested positive for Coronavirus and following that story, the narrator criticizes the religion and its rituals by saying "These Hallelujah people don't go to hospital, they don't donate blood or receive blood, when there was a teacher who met with an accident and he needed blood, a	This post is a narration of

TSS15
https://www.face book.com/kingofi affna/posts/2768 189729931156?c omment id=2768 574236559372& cft [0]=AZXgRi Ezga5tLk7WVAT jL RAz vEedRWHDJ- IwDCCcfM9TZJfRE 255BZeQXTpEPQ oYbBdbWG-cHPE- 5dEtOwY5UbGFx 5XQOCbhAlgSrm VEYhhcA9LqVkSIC PORO- Pu6hJplnipa Naxt 5OAtEPqtfafCOQ EZMsHpreol292Y Fas8w& tn =R L-R
https://www.facebook.com/Janupriyan?comment id=Y29tb WVudDoyNzY4MTg5NzI5OTMx MTU2XzI3Nig1NzQyMzY1NTkz NzI%3D& cft [0]=AZXgRi Ez ga5tLk7WVATil- RAz vEedRWHDJ- lwDCCcfM9TZJfRE255BZeQXTp EPQoYbBdbWG-cHPE- 5dEtOwY5UbGFx5XQOCbhAlgS rmVEYhhcA9LqVkSICPORO- Pu6hJplnipa Naxt5OAtEPqtfafC OQEZMsHpreoI292YFas8w& t n =Rl-R
Individual
Comment
Medium
Christians
Comment 2: "these people live forgetting their parents" (This sarcastically says that they have converted to a new religion) Comment 3: These people are germs that need to be eradicated

	TSS27
868678725019&r eply comment i d=101638692406 25019& cft [0]=AZX EnkTZuqEr dCgUlpcqyEVo5 QK4a0Vw5bNx- EJkoC1v7uNZh08 npHE1W2mpUtY VwuyzlezpRyyqM HqA0lg0AA5PLqa vRas6Al6Pao02x5 thg6LS4pz LFI6Zx 9QkVN3ltJm mn 7cuejk80i0CGr1K cS1zDROtJXeORxl nG2nb w& tn _=Rl-R	https://www.face book.com/virakes ari/posts/101638 68608035019?co
OQ%3D%3D& cft [0]=AZX EnkTZuqEr dCgUlpcqyEVo5QK 4a0Vw5bNx- EJkoC1v7uNZh08npHE1W2mp UtYVwuyzlezpRyyqMHqA0lg0A A5PLqavRas6Al6Pao02x5thg6L S4pz LFI6Zx9QkVN3ltJm mn7c uejk80i0CGr1KcS1zDROtJXeOR xlnG2nb w& tn =R]-R	https://www.facebook.com/pr ofile.php?id=10001082154851 8&comment_id=Y29tbWVudDo xMDE2Mzg2ODYwODAzNTAXO
	Individual
	Comment
	High
	Hinduism
religion"	This comment insults the god and the rituals of Hinduism. There is even a God who

TSS30	TSS29	TSS28
https://www.face book.com/permal ink.php?story_fbi d=128901162075 104&id=1120941 00422477&comm ent_id=12891794 2073426&_tn =R	https://www.face book.com/jayaba ratham.jayabarat ham/posts/20574 6860640999?hc l ocation=ufi	https://www.face book.com/watch/ ?v=66567394419 5800
Group	page	page
Post	Post	Post
Medium	High	High
Christians	Muslims	Christians
This comment is a response for a video shared by the pastor as a reply for all the issues that happened around him. This comment says "The girls in this religion are prostitutes" which is an offensive statement.	This is a video link about a person mocking Muslims by saying that, "Muslims have no brains" it has been shared widely in comments to insult the community.	This is again an old video of the pastor with the intention of spreading hatred against him and his religion by insulting his religion and rituals.

TSS32	TSS31
https://www.face book.com/lankasr i/posts/43010860 33250162?comm ent id=43024372 69781705& cft [0]=AZVN kmT5 2J8Wp7d- upk2gQfYDhOj5K 7kQjbRlvmnJn6o Xlu59pwH12jQkFi JyB1sJ2NHYfM2q 81cYz4Blze1Kkjje ns05jRYjUZw5z3Jf hL2WeVpWZkcYA ZCsimMgMxOlPv oJ0K6Qi- uqT QO7SctO fimWnUE8X35JpZ	https://www.face book.com/lankasr i/posts/43010860 33250162
https://www.facebook.com/profile.php?id=10000464977872 1&comment id=Y29tbWVudDo 0MzAXMDg2MDMzMjUwMTYy XzQzMDI0MzcyNjk3ODE3MDU %3D& cft [0]=AZVN kmT52 J8Wp7d- upk2gQfYDhOj5K7kQjbRlvmnJn 6oXlu59pwH12jQkFiJyB1sJ2NH YfM2q81cYz4Blze1Kkjjens05iRY jUZw5z3JfhL2WeVpWZkcYAZCs imMgMxOlPvoJ0K6Qi- uqT QO7SctO - fjmWnUE8X35JpZC0kzjlQ& tn =R]-R	
Individual	Group
Comment	Post
Medium	High
Christians	other
This comment is a response to the previous video and says "This is the very essence of the Hallelujah crowd (Christians), they are vampires".	This is a video of a person from abroad, the son of a Swiss pastor called Pasal Manokararajah, and he is cursing people "I say in the name of Jesus, you will be infected with corona" and using derogatory language.

Г	
TSS33	
https://www.face book.com/www.c eynews.lk/posts/ 54652398961502 5?comment id=5 46765059590918	COkzilQ& tn = R1-R
Individual	
Comment	
Medium	
Muslims	
This comment as a response to the post saying Sainthamaruthu hospital is going to be converted into a corona hospital and it says "Somehow the Muslim should be destroyed."	

TSS35	TSS34
https://www.face book.com/groups /1590844378452 56/permalink/10 91222974631393 /	https://www.face book.com/Mada walaNewsWeb/p osts/2982608861 825426?commen t id=2982692808 483698
https://www.facebook.com/gangesh.soori? cft [0]=AZU9UBfl6iByPmU5Yky23WNa8z4lzcBmPQb x 4nSRCBEiEy6fluoO00OY5bElvRCnH1pi52r5vCm3TtOHMDeeO3ZPQAsOaxY4EcCqN4tVKu3VwFNDdMO6cZER4FpRqd6mxa7740yY8oSINPchp2bdYDLpoFxAn7zd3Zv36vk4a5Q&tn =-]C%2CP-R	https://www.facebook.com/beruwala.pohattuwa?commentid=Y29tbWVudDoyOTgyNjA4ODYxODI1NDI2XzI5ODI2OTI4MDgODM2OTg%3D&cft[0]=AZWyixaM9R48shngw0nkKOtb-Ys5j0vmYAPC3MNb1y4lyp-fe0xB3zUnwT0gD1G3Vil3dtooXG7CIQSt0V42llh8Q8ZPoRTsDTC97xzhC1RyGvkM2PVRO7YSFyhOh6NtoTr5w-D14bg51Ei2N5n00nGzC2vlATPX6FqlRavrF9Aw&tn=Rl-R
Individual	Individual
Post	Comment
Medium	Medium
Christians	Muslims
This video is of a Tamil diaspora person Called Kachchai Kumaran and he shared this speech against the swiss pastor Satkunarajah and about his religion and followers. This is totally a disrespectful talk and used very derogatory language. He talks about the religion, rituals, followers and more in a very disrespectful way.	"If this had happened to a Muslim person these Muslim crowd (Soni) would have had fought naked in the middle of the street. They are racists /scoundrels."

			TSS36
		book.com/jvpne ws/posts/290822 0822630376?com ment id=290823 2079295917	https://www.face
A& tn =RI-R		ker- 101695994891300/?comment id=Y29tbWVudDoyOTA4MjlwO DlyNjMwMzc2Xzl5MDgyMzlwN zkyOTU5MTc%3D& cft [0]= AZXVI2TaqUeiBD8UbLkiloHTtw VJCGyysP2Xqou yjjvLZj0 Z4cs YtxvCL8J08M5ilwkobF9 Z4ltJP	https://www.facebook.com/Jo
			Individual
			Comment
			Medium
			Muslims
This comment says "give permission to Muslims and they will put more bombs, they should be chased away from the country.	very disrespectful language to criticize Muslims.	response to a post stating that Major general Shavendra Silva has said that as Mullivaikkal Remembrance Day is not an approved day in Sri Lanka so there is no permission to celebrate	This comment is a

TSS38	TSS37
https://www.face book.com/groups /4767737660791 27/permalink/93 4100083679824/	https://www.face book.com/ivpne ws/posts/290886 2662566192?com ment id=291140 8875644904
	https://www.facebook.com/Jo ker_ 101695994891300/?comment id=Y29tbWVudDoyOTA4ODYyN jYyNTY2MTkyXzI5MDkwMTA0 MzI1NTE0MTU%3D&_cft_[0] =AZXqNMkk7Yyey38heP1eAQc QxNHIrIrijIF_bTuW9TybwAOrxz kfdctxKe57F4Bq6o5y4voBrPdpt da8nopahsohczn2uSSzWVAND 3VAPYBhaXfGia6TwATC9usVxr AmQfaiizN9Wxn1FxmD7mYl5G o9e5Qev3X7r9cUvcqOt7b6Bky HF7UPI7vsyoMpRki9DbM&_t n =R]-R
Group	Individual
Post	Comment
Medium	Medium
other	Muslims
This post says that former MP Rumaana Mahindananda Aluthgama has said that Kuwait has sent Corona Bombs from their country to here. The caption says "Corona bombs sent by Kuwait"	This comment is a response to a post about Mullivaikkal Remembrance Day and it used very derogatory language to criticize Muslims. "these shitty Muslims have started bombing again. These Muslim extremists have been treated disgustingly everywhere, from US to Israel. They also started in Sri Lanka. Shameless Muslims. They were born to be hit by Sinhalese and Tamil. That is why now they are afraid and trembling in this country".

		T	
TSS41	TSS40	TSS39	
https://www.face book.com/17378 9622704526/post s/276818972993 1156	https://www.face book.com/16277 4620428668/post s/288735947797 0155	link taken down	
page	page	page	
Post	Post	Post	
High	High	Medium	
Christianity	Christians	Muslims	
This is a post against the Swiss pastor and his followers and religion. "Police should make an arrest and conduct a corona test. If you find a suspicious "Hallelujah" (Christians)	This is a post against Swiss pastor and his religion. "Even Hallelujah, who did not even bother to kill tens of thousands. They destroyed not only Jaffna but also foreign countries"	Refers to Muslims as terrorists	Also says SLPP portraying Muslims as extremists. Those who saw racism as the main point of this regime will receive the punishment of Allah!

TSS43	
https://www.face book.com/kingofi affna/posts/2768 189729931156?c omment id=2768 280836588712& cft [0]=AZVe1t WgFCGNDy3welX bkgnjGGvUiYYhxB aj3V6dNPb7Cd97 wp6riSYy6zUyOsT hmzNO 6- yS9QNhD2tMx9R 9hEuNp0D5GVwE u2sd2Dc3VTwob Rkma9ljY6 hFdBE QNDQImAjzONq o0tLJZSMvLWUs9 ZL9IZQm5xvtzUN Go- zOXNw& tn = Rl-R	WLQ263YfoXRvQ & tn =R]-R
https://www.facebook.com/pr ofile.php?id=10000670528594 7&comment id=Y29tbWVudDo yNzY4MTg5NzI5OTMxMTU2XzI 3NigyODA4MzY1ODg3MTI%3D & cft [0]=AZVe1tWgFCGND y3welXbkgnjGGvUiYYhxBaj3V6 dNPb7Cd97wp6riSYy6zUyOsTh mzNO 6- yS9QNhD2tMx9R9hEuNp0D5G VwEu2sd2Dc3VTwobRkma9ljY6 hFdBEQNDQImAjzONq o0tLJZ SMvLWUs9ZL9IZQm5xvtzUNGo -zOXNw& tn =R]-R	
Individual	
Comment	
Medium	
Christianity	
This comment targets the pastor's followers by using a very offensive term in Tamil. (elaveduththa) "These Hallelujah madmen, have exaggerated the situation of Corona"	

155 <u>44</u>	TCCAA
https://www.face book.com/kingofi affna/posts/2768 189729931156?c omment id=2768 330116583784& cft [0]=AZVe1t WgFCGNDv3welX bkgniGGvUiYYhxB ai3V6dNPb7Cd97 wp6riSYy6zUyOsT hmzNO 6- yS9QNhD2tMx9R 9hEuNp0D5GVwE u2sd2Dc3VTwob Rkma9ljY6 hFdBE QNDQImAjzONq o0tUZSMVLWUs9 ZL9IZQm5xvtzUN Go- zOXNw& tn = Rl-R	h++50.//www.f500
nttps://www.facebook.com/kingofiaffna/posts/276818972993 1156?comment id=276833011 6583784& cft [0]=AZVe1tWgFCGNDy3welXbkgnjGGvUiYYhxBaj3V6dNPb7Cd97wp6riSYy6zUyOsThmzNO_6-yS9QNhD2tMx9R9hEuNp0D5GVwEu2sd2Dc3VTwobRkma9ljY6hFdBEQNDQlmAjzONq_o0tLJZSMvLWUs9ZL9IZQm5xvtzUNGo_zOXNw&_tn_=R]-R	https://www.facaback.com/kip
ndividua	- - - - - - - - - - - - - - - - - - -
Comment	3
Medium))))
Christianity) } ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;
pastor's followers by using a very offensive term in Tamil. (elaveduththa) "such a wasted group of people, (referring that religious people)	Th:, ,,,,,,,,++,,,,,,+; +ho

		TSS45	
HooSzyyUC- GsFiZgQlfx4BVEyr kJtnBelopWis309 rXw3KsltIFLXsA& tn =R]-R	Ru69fwxk-Giw- lenCit vNCfmlWk JDZxADdSY1Tox6 hVtOrpKVGb4OB c2mHne2RX2sckd viOSbizSmqfo9CO	https://www.face book.com/kingofi affna/posts/2768 189729931156?c omment id=2768 279643255498& cft [0]=AZW7- E29ngfkvTxfYdM	
ı	lenCit vNCfmlWkJDZxADdSY1T ox6hVtOrpKVGb4OBc2mHne2R X2sckdvjOSbjzSmqfo9COg2q1ju 6rxk2pRJaiHooSzyyUC- GsFiZgQlfx4BVEyrkJtnBelopWis 309rXw3KsltIFLXsA& tn =R]- B	https://www.facebook.com/profile.php?id=10000536982414 0&comment id=Y29tbWVudDo yNzY4MTg5NzI5OTMxMTU2XzI 3NigyNzk2NDMyNTU0OTg%3D & cft [0]=AZW7-E29ngfkvTxfYdMRu69fwxk-Giw-Giw-	
		Individual	
		Comment	
		Medium	
		Christianity	
		"these Hallelujah people (Christians) are wretched they came to destroy the people"	

	TSS46
JfDxCyP4RIFaR7O KD93NoOK9phhH 37Lxih E7I938uC Kn1rfX6y44L6Cg W pyUrW1UvQ W6qcOT1uq- hfpFfv59jOb7JLH FfQnEjVrqf2KyVQ B5 ARrEuLayluKQ W2HnSEB1wkp2v hQTnpH w& tn =R]-R	https://www.face book.com/newta mils1/posts/2904 949679551141?c omment id=2905 085379537571& cft [0]=AZWk4 Fy5wrSFBn- pruwlkn4uSWJt5f
UrW1UvQW6qcOT1uq- hfpFfv59jOb7JLHFfQnEjVrqf2Ky VQB5 ARrEuLayluKQW2HnSEB 1wkp2vhQTnpH w& tn =R] -R	https://www.facebook.com/ponkp.nathan?comment_id=Y29tbWVudDoyOTA0OTQ5Njc5NTUxMTQxXzI5MDUwODUzNzk1Mzc1NzE%3D&_cft_[0]=AZWk4Fy5wrSFBn-pruwlkn4uSWJt5fJfDxCyP4RIFaR7OKD93NoOK9phhH37Lxjh_E71938uCKn1rfX6y44L6CgW_py
	Individual
	Comment
	Medium
	Christianity
Ladies She is lustful and wanders around that's why the ladies are looking for these lustful wretches"	"From the swindlers who seduce the people in the name of Hinduism to the wandering Bible pastors, everyone is a lustful person Think well. Who will go first to these people?

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																					TSS47
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																					Individual
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																					Medium
																					Christianity
ass."	medicine to save his fat	Satkunaraja now is talking	change their religion. Paul	target poor people and	Hallelujah shit. They only	kind of people and	please don't believe this	wake up, at least after this,	hospital bed. Guys, please	baby in Switzerland	virus and is sleeping like a	save you, now he got the	Don't take medicine, god	pastors tell everyone.	but all this Hallelujah shit	the prayers, not only him	with Corona virus and did	Satkunarajah who came	Lanka. The pastor Paul	ban Hallelujah shit in Sri	"But better government

TSS50	TSS49	TSS48
https://twitter.co m/appan06/statu s/124330773101 3992454	https://twitter.co m/FraudTwitz/sta tus/12412831716 28371968	https://twitter.co m/Kavinthans/sta tus/12422914896 03903489/photo/ 1
Individual	Individual	Individual
Tweet	Tweet	Tweet
Medium	Medium	Medium
Sinhalese	Christianity	Christianity
This post talks about the presidential pardon for the soldier who killed 8 innocent Tamil people in Jaffna, With the caption of	This post describes the incident happened in Jaffna regarding the first corona case with the intention of hatred against the religious people by saying " just catch all the Hallelujah " crowd and keep them tied"	This post has shared an article about the Swiss pastor saying that he has illegal properties and converting poor and innocent people to his religion. "The article highlights how accumulated enormous wealth illegitimately and did conversions."

	compared to Corona"	monster is the Sinhalese	"the most dangerous
		compared to Corona"	monster is the Sinhalese compared to Corona"

